## Chief Executive's Office

Please ask for:

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Date:

Chief Executive: Donna Hall



Town Hall Market Street Chorley Lancashire PR7 1DP

**Dear Councillor** 

## HOUSING TRANSFER COMMITTEE - WEDNESDAY, 21ST FEBRUARY 2007

These items were tabled at the meeting of Housing Transfer Committee held on Wednesday, 21st February 2007

## Agenda No Item

8. Cotswold House (Pages 19 - 22)

A report from Roger Handscombe (Consultant) will be circulated at the meeting.

Yours sincerely

Chief Executive

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આ માહિતીનો અનુવાદ આપની પોતાની ભાષામાં કરી શકાય છે. આ સેવા સરળતાથી મેળવવા માટે કૃપા કરી, આ નંબર પર ફોન કરો: 01257 515822 ان معلومات کاتر جمد آ کی اپنی زبان میں بھی کیا جا سکتا ہے۔ بیضد مت استعال کرنے کیلئے براہ مہر بانی اس نمبر پرٹیلیفون کیجئے: 01257 515823

## Agenda Item 8 Agenda Page 19

By virtue of paragraph(s) 1, 3, 4 of Part 1 of Schedule 12A of the Local Government Act 1972.

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